

[FRL-5131-6]

Open Meeting of the FACA Subcommittee for the Metal Finishing Industry Under the Common Sense Initiative

AGENCY: EPA.

ACTION: Notice.

SUMMARY: Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Environmental Protection Agency is convening an open meeting of the Metal Finishing Subcommittee of EPA's Common Sense Initiative Council, on January 19 and 20, 1995. The meeting has several purposes: (1) to establish the subcommittee and address procedural matters relating to its operation; (2) to discuss goals, objectives, and desired outcomes for the metal finishing sector; and (3), to assemble workgroups and discuss the substantive issues that the workgroups should address. The meeting is open to the public without need for advance registration.

DATES: The Subcommittee will meet on January 19 and 20, 1995. On the 19th, the meeting will begin at approximately 10 a.m. EST and run until about 5 p.m. On the 20th, the meeting will run from about 9 a.m. until completion.

ADDRESSES: The Subcommittee will meet at the Hyatt Regency Hotel, Crystal City, 2799 Jefferson Davis Highway, Arlington, VA 22202. The hotel telephone number is (703) 418-1234.

FOR FURTHER INFORMATION:

Contact Bob Benson of EPA's Office of Policy, Planning and Evaluation, at (202) 260-8668.

Dated: December 28, 1994.

Robert S. Benson,

*CSI Metal Finishing Sector Staff Lead,
Designated Federal Official.*

[FR Doc. 94-32276 Filed 12-30-94; 8:45 am]

BILLING CODE 6560-50-M

[FRL-5131-8]

Iron and Steel Subcommittee of the Common Sense Initiative; Open Meeting

Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Environmental Protection Agency is convening an open meeting of the Iron and Steel Subcommittee of the Agency's Common Sense Initiative. The purpose of the meeting will be to fulfill administrative requirements associated with convening Federal Advisory Committees, to adopt operating principles for the Subcommittee, and to

break into work groups to define further potential issues or projects that the Subcommittee will pursue.

The meeting will be on Wednesday, January 25, 1995. Registration will begin at 8:00 a.m. EST and the meeting will last from 8:30 a.m. to 4:30 p.m. EST. It will be held at the Embassy Suites Hotel, Pittsburgh International Airport, 550 Cherrington Parkway, Coraopolis, PA 15108, telephone number 412-269-9070.

Limited time will be provided for persons wishing to make an oral presentation at the meeting. Any interested person or organization should contact Ms. Judith Hecht, Alternate Designated Federal Official, no later than January 20, 1995 at 202-260-5682 to arrange time on the agenda, to identify the name of the individual or group who will make the presentation and to provide an outline of the issues to be presented. In general, each individual or group making an oral presentation will be limited to a total time of three minutes. Anyone wishing to submit written comments must forward at least 35 copies of these comments to Judith Hecht, U.S. EPA, Office of Water (4102), 401 M Street SW, Washington, D.C. 20460. The comments should be received by January 20, 1995.

For more information, please contact Ms. Judith Hecht or Ms. Mary Byrne at 312-353-2315.

Dated: December 27, 1994.

Judith A. Hecht,

Alternate Designated Federal Official Office of Water.

[FR Doc. 94-32297 Filed 12-30-94; 8:45 am]

BILLING CODE 6560-50-P

[FRL-5132-3]

Notice of Transfer and Disclosure of Confidential Business Information Obtained Under the Comprehensive Environmental Response, Compensation, and Liability Act to EPA Contractors and Subcontractors

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice for comment.

SUMMARY: EPA Region 10 hereby complies with the requirements of 40 CFR 2.301(h) and 40 CFR 2.310(h) and intends to authorize certain contractors and subcontractors access to Confidential Business Information ("CBI") which has been submitted to EPA Region 10, under the Comprehensive Environmental Response, Compensation, and Liability Act ("CERCLA").

FOR FURTHER INFORMATION CONTACT:

Environmental Protection Agency, Region 10, Marcia Colvin, Mail Stop SO-155, 1200 Sixth Avenue, Seattle, Washington 98101, (206) 553-6907.

Notice of Required Determinations, Contract Provisions and Opportunity To Comment

CERCLA, commonly known as "Superfund," requires the establishment of an administrative record upon which the President shall base the selection of a response action. CERCLA also requires the maintenance of many other records, including those relevant to cost recovery and litigation support.

EPA Region 10 has determined that disclosure of CBI to its contractors and subcontractors is necessary in order that they may carry out the work requested under those contracts or subcontracts with EPA, including (1) compilation, organization and tracking of litigation support documents and information, (2) review and analysis of documents and information, and (3) provision of computerized database systems and customized reports. Documents include, but are not limited to, responses to CERCLA Section 104(e) information requests, contractor invoices, and progress reports. In performing these tasks, employees of the contractors and subcontractors listed below will be required to sign a written agreement that they: (1) will use the information only for the purpose of carrying out the work required by the contract, (2) shall refrain from disclosing the information to anyone other than EPA without the prior written approval of each affected business or of an EPA legal office, and (3) shall return to EPA all copies of the information and any abstracts or extracts therefrom: (a) upon completion of the contracts; (b) upon request of the EPA; or (c) whenever the information is no longer required by the contractor or subcontractor for performance of work requested under those contracts. These nondisclosure statements shall be maintained on file with the EPA Region 10 Project Officer for Science Application International Corp. (SAIC), and the EPA Region 10 Project Contact for CACI, Acumenics Research and Technology, Inc. and Aspen Systems Corporation. SAIC, CACI, Acumenics and Aspen Systems employees will be provided technical direction from their respective EPA contract management staff.

EPA hereby advises affected parties that they have ten working days to comment pursuant to 40 CFR 2.301(h)(2)(iii) and 40 CFR 2.310(h). Comments should be sent to Environmental Protection Agency,

Region 10, Joe Ryan, Mail Stop SO-155, 1200 Sixth Avenue, Seattle, Washington 98101.

Chuck Clarke,

Regional Administrator.

| Contractor/Subcontractor | Contract No. |
|--|---------------|
| CACI | 3C-G-ENR-0051 |
| Acumenics Research and Technology, Inc. | 3C-G-ENR-0052 |
| Aspen Systems Corporation. | 3C-G-ENR-0053 |
| Science Applications International Corp. | 68-W4-0014 |

[FR Doc. 94-32300 Filed 12-30-94; 8:45 am]

BILLING CODE 6560-50-P

[FRL-51321]

Public Water System Supervision Program Revision for the State of Delaware

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: Notice is hereby given in accordance with the provisions of § 1413 of the Safe Drinking Water Act as amended, 42 U.S.C. 300f *et seq.*, and 40 CFR part 142 that the State of Delaware is revising its approved State Public Water System Supervision Primacy Program. Delaware has adopted drinking water regulations for Volatile Organic Chemicals, Synthetic Organic Chemicals, and Inorganic Chemicals (Known as Phase II, IIB, and V) and for Lead and Copper that correspond to the National Primary Drinking Water regulations promulgated by EPA on January 30, 1991 (56 FR 3526), July 1, 1991 (56 FR 30266), July 17, 1992 (57 FR 31776), June 7, 1991 (FR 26460) and June 30, 1994 (FR 33860). EPA has determined that these State program revisions are no less stringent than the corresponding federal regulations. Therefore, EPA has tentatively decided to approve these State program revisions.

All interested parties may request a public hearing. A request for a public hearing must be submitted by February 2, 1995, to the Regional Administrator at the address shown below. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. However, if a substantial request for a public request is made by February 2, 1995, a public hearing will be held. If no timely and appropriate

request for a hearing is received and the Regional Administrator does not elect to hold a hearing on his own motion, this determination shall become effective on February 2, 1995.

Any request for a public hearing shall include the following: (1) The name, address, and telephone number of the individual, organization, or other entity requesting a hearing; (2) a brief statement of the requesting person's interest in the Regional Administrator's determination and a brief statement of the information that the requesting person intends to submit at such a hearing; and (3) the signature of the individual making the request; or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

ADDRESSES: All documents relating to this determination are available for inspection between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, at the following offices:

U.S. Environmental Protection Agency, Region III, 841 Chestnut Building, Philadelphia, Pennsylvania 19107.
Delaware Department of Health and Social Services, 1901 N. DuPont Highway, New Castle, Delaware 19720.

FOR FURTHER INFORMATION CONTACT:

Agnes White, U.S. EPA, Region III, Drinking Water Section (3WM41), at the Philadelphia address given above; telephone (215) 597-8335.

Dated: December 16, 1994

Stanley Laskowski,

Acting Regional Administrator, EPA, Region III.

[FR Doc. 94-32298 Filed 12-30-94; 8:45 am]

BILLING CODE 6560-50-M

[FRL-5131-7]

Interagency Working Group on Environmental Justice; Notification of National Interagency Public Meeting on Environmental Justice

Executive Order 12898, Federal Actions To Address Environmental Justice in Minority Populations and Low-Income Populations (February 11, 1994) requires Federal agencies to integrate environmental justice into their agency's mission by identifying and addressing, as appropriate, disproportionately high and adverse effects of Federal actions on human health or the environment in minority and low-income communities. Pursuant

to the Order, an Environmental Justice Working Group was created.

On January 20, 1995, the Working Group will sponsor a public meeting in Atlanta, Georgia, at which the public can share concerns and make recommendations on how the Federal agencies can effectively promote environmental justice in their areas of responsibility.

The public meeting is designed to encourage discussion among different parties having an interest in the issue. To accomplish that goal, the Working Group is inviting the participation of private individuals and representatives of grassroots and community-based organizations; environmental organizations; academic institutions; businesses; industries; and Federal, Tribal, State, and Local governments.

The morning session will include discussions with representatives of Federal agencies on environmental justice goals and draft agency strategies. The afternoon program will feature several sessions at which participants will discuss particular issues relating to environmental justice. Representatives of Federal agencies will be available throughout the day to discuss draft strategies.

In an effort to expand participation, the Black College Satellite Network will broadcast an evening session from Atlanta to locations throughout the country. The session will be broadcasted from 7 p.m. to 9 p.m. eastern standard time and will provide the public an opportunity to comment on the draft environmental justice strategies of participating Federal agencies.

The public meeting will be held at Clark Atlanta University, 223 James P. Brawley Drive, SW., Atlanta, Georgia. To register for the Atlanta meeting or receive information on the satellite downlink sites, please call 1-800-413-9849.

If you have any questions or need additional information regarding the public meeting, please call Bob Knox or Danny Gogal at EPA's Office of Environmental Justice, toll free at 1-800-962-6215 or locally (202) 260-6357.

Jonathan Z. Cannon,

Assistant Administrator, Office of Administration and Resources Management.

[FR Doc. 94-32277 Filed 12-30-94; 8:45 am]

BILLING CODE 6560-50-M